



Thursday, September 30, 2021

# INDIANOLA HIGH SCHOOL DAILY ANNOUNCEMENTS

Attendance Office Email:

[ihattendance@indianola.k12.ia.us](mailto:ihattendance@indianola.k12.ia.us)

## **GENERAL INFORMATION:**

**PICTURES:** Pictures will be handed out during advisory today. Be sure to ask your students for them.

**FALL CONFERENCES:** The IHS Virtual Fall Conferences will be held Tuesday, October 5th from 4:00 to 8:00 p.m., Wednesday, October 6th, 2:20 to 3:30 p.m., and Thursday, October 7th, 4:00 to 8:00 p.m. Attached are the instructions on how to schedule your High School student's virtual conference through SignUp.com.

### **IHS's 21-22 Fall Conferences Instructions**

Scheduling needs to be completed by October 1st. Contact your student's teacher if changes need to be made after October 1st. A document with all the Zoom links for each classroom teacher will be emailed to parents on October 4th.

**\*\*\*No school for students on Friday, October 8th or Monday, October 11th.\*\*\***

## **STUDENTS:**

**ATTENTION JUNIORS:** It's Prom Fundraiser time. This year's Junior Class Prom Fundraiser features Scentsy products and will kick off on **October 1st**. Your fundraising goal is to sell \$200 of products that will earn you \$40 off your prom ticket price. (Maximum discount is \$40) This fundraiser is for juniors who did not pay the \$40 fundraiser fee with their school fees. An email will go out today to those who **HAVE NOT PAID** the fundraiser fee if you are uncertain. Fundraisers orders are due **Thursday, October 28th**-no late orders will be accepted. Pick up your packet from Kim Marchant in the Main Office.

**Don't know a junior, but want to support Prom.....here's the link to purchase online:**

<https://brandilarton.scentsy.us/party/15066641/ih-post-prom>

**NEW BOOKS:** Come check out a large shipment of new books in the library! There is something for everyone--new graphic novels and manga included.

**JUNIORS/SENIORS:** If you enjoy your open, you better keep your grades up. If you are failing classes at midterm 9/23- you could lose your open and be placed in a study hall.

**AP EXAMS:** Attached are the two different AP Exam forms. The first one is for the normal AP exams we offer each year and the second is for the AP Seminar. The AP Seminar is a new one this year that Bradi Darrah teaches. **Deadline for ALL AP exams is October 15th. There is a \$40 cancellation fee if they cancel after November 15, 2021.**

[AP Registration Form 2022](#)

[AP Seminar Registration Form](#)

## **SENIORS:**

**CLASS SELECTIONS:** Check your emails to vote for class color, flower, motto and song. Deadline to vote is Friday, October 1.

**SENIORS - Financial Aid Night** will be held on Monday, October 11th at 7 PM in the high school library.

**FAFSA COMPLETION NIGHT:** We are hosting a **FAFSA Completion Night on October 7th from 4-8 pm**, is a night to help seniors and their parents/guardians file FAFSA. Check out the flyer in the link below for more information!  
[https://docs.google.com/document/d/1uwYXdtW2YXHEA1Sjy6l8y8ABYSCnkGEi\\_MDhBpTtOaA/edit?usp=sharing](https://docs.google.com/document/d/1uwYXdtW2YXHEA1Sjy6l8y8ABYSCnkGEi_MDhBpTtOaA/edit?usp=sharing)

## **PARENTS:**

**JOSTENS ORDER:** Class jewelry, letter jackets and graduation orders will be accepted in the main office until Friday, October 1. After that date, you will be responsible to mail it in. Deadline for SENIORS graduation orders without a late fee is December 1, 2021.

**PICTURE RETAKES:** Picture retakes will be on Wednesday, October 13 @ 1:00 pm in the auditorium lobby.

**HY-VEE RECEIPTS:** The Class of 2023 will be collecting Hy-Vee receipts as a fundraiser for Post Prom. There is a container in the main office to drop them off.

**SCHOOL PERMIT FORM:** If you have a student who has finished Drivers Education and needs to fill out the DOT Affidavit for School license, here is the link to the form: <https://iowadot.seamlessdocs.com/f/AffidavitforSchoolLicense>

**PARKING:** If you have not filled out a vehicle registration, please have your student stop in the main office to pick one up or follow the link and fill out a form [click here to register your vehicle](#)

**REPORT CARDS:** Parents, you may print out your students report cards by following this link: [PowerSchool Parent Success Site report card page](#) which gives you instructions on how to log on and find them in PowerSchool. You may also contact the registrar's office by emailing [dawn.fitzgerald@indianola.k12.ia.us](mailto:dawn.fitzgerald@indianola.k12.ia.us).

**MAKING PAYMENTS:** If you are needing to make payments throughout the school year, here is a link to bookmark for easy access: <https://indianola.revtrak.net/>

## **DATES TO REMEMBER:**

<b>October 5,6,7</b>		Conferences-Virtual
<b>October 7</b>	4:00-8:00 pm	FAFSA Completion Night-HS Library
<b>October 8</b>	No School	
<b>October 11</b>	No School	Professional Development Day
<b>October 11</b>	7:00 pm	Financial Aid Night-HS Library
<b>October 13</b>	1:00 pm	Picture retakes-Auditorium Lobby
<b>November 25 &amp; 26</b>	No School	Thanksgiving Break
<b>December 21</b>	1 hour early dismissal	Winter Break
<b>December 22-January 4</b>	No School	Winter Break

## **FINE ARTS:**

**PRIDE OF INDIANOLA MARCHING BAND:** The band will be in action two times on Saturday, October 2! The band performs at the 2nd Annual "Sounds at the Stadium" at 3:30 PM at the Indianola Stadium. The event is **FREE** to the public, so please pass the word!

Then the band will travel to Urbandale to compete in the 23rd Annual Urbandale Marching Band Contest that evening. Their performance time is 7:47 PM. Admission is \$8 per person and tickets are encouraged to be purchased in advance at [www.j-hawks.com/tickets](http://www.j-hawks.com/tickets) starting Monday, September 27. Those attending will be asked to purchase tickets electronically upon arrival. **Masks will be required for individuals that are in the indoor facilities at Urbandale HS, including the restrooms.** Here is the live stream link for the Urbandale Contest <http://www.j-hawks.com/live> Go band!!

## **SPORTS:**

**BOYS BASKETBALL:** All HS Boys planning on playing basketball this winter - The 2021-2022 Boys Basketball player gear site is now open. Any boys basketball player in grades 9-12 may order from the player site that includes travel gear as well as other basketball equipment. ALL orders are due by Wednesday, October 6th. Get your order in today!

**The link for the player gear is:**  
<https://indianolabbb21.itemorder.com/sale>

If you have any questions, feel free to contact Coach Ebling, Coach Baker, or Coach Lester.

**BASKETBALL FAN GEAR:** Indianola Boys and Girls Basketball fan gear is now available! Get your team gear for fans by October 12th! <https://indianolabball21.itemorder.com/sale>

## **STUDENT CLUBS:**

**DECA:** We will have a DECA meeting Friday, October 1st at 7:30 am in Mrs. Busby's room.

**UNICEF:** There will be a UNICEF meeting on Thursday after school and Friday morning at 7:30 in the library. Attend one or the other--new members are always welcome!

**STUDENTS DEMAND ACTION:** October is Domestic Violence Prevention month and Students Demand action is in the process of planning a donation drive to help victims of domestic violence across Iowa and the nation, but we need your help! Stop by Mr. Bethards' room (316) on October 4th at 3:30 for more information.

**2021-2022 YEARBOOK:** Order your 2021-2022 Yearbook now at the lowest price of the year, \$65. For a limited time, you get four free icons when you personalize your cover. See [FLYER](#) for more details.

## **SILVER CORD OPPORTUNITIES:**

**Fun Volunteer Opportunities at Indianola Parks & Rec: Check out the following details! A Great opportunity to get Silver Cord Hours or enjoy volunteering in our wonderful community.**

\*Children's Costume Party: Saturday, October 30 from 10am-12pm on the Indianola Square: great opportunity for silver cord hours and volunteering with the community.

<https://www.signupgenius.com/go/70A0F48ADAB22A7FB6-2021>

\*Special Friends Fall Hoedown: great opportunity to set up and help with our Special Friend's Dance on November 5.  
<https://www.signupgenius.com/go/70A0F48ADAB22A7FB6-volunteers23>

\*Special Friends Holiday Dance: great opportunity to set up and help with our Special Friend's Dance on December 17.  
<https://www.signupgenius.com/go/70A0F48ADAB22A7FB6-volunteers16>

### **GUIDANCE NEWS:**

Our DMACC representative will be in our high school every other Tuesday beginning October 5. Her next visit would then be October 19. She will be available from 9:00 - 2:00. If you would like to set up an appointment with her, below is the link to her calendar: <https://calendly.com/dmaccadvisor/indianola-hs-dmacc-ca-advising>  
If you have any questions, please contact Dawn Fitzgerald.

### **COLLEGE/MILITARY VISITS:**

**College / Military Visits** (See Dawn in the Guidance Office for a pass if interested in visiting with any of the following)

Sept 30 at 11:00: Grand View University

Sept 30 at 1:00: Buena Vista University

Oct 5 at 9:00: Des Moines Area Community College

Oct 6 at 9:00: Luther College

Oct 14 at 9:00: Kirkwood Community College

Oct 19 at 9:00: University of Iowa

Oct 19 at 9:00: Des Moines Area Community College

Nov 2 at 2:00: Missouri Western State University

### **Other Announcements not school sponsored but are of interest to IHS students**

**MEDITERRANEAN TRIP:** Retired Indianola teacher, Mary Summy, invites any IHS student who is interested in traveling to Europe's Mediterranean next July 9-25 to attend a virtual information meeting **Monday, Oct. 4 at 7:00 p.m. central time over Zoom**. There is no obligation for anyone who attends.

Students/parents must register in advance for the meeting. Here is the link for registration:

<https://us06web.zoom.us/meeting/register/tZYqc-iqpjkpHtd-KZn0zZgzFPiGqLsrZPhR> This program will be traveling to France, Spain, and Portugal and is offered by The Global Citizen Program. Mrs. Summy taught full time in Indianola Schools for 27 years and has been substituting at the high school since 2010. She has would be very happy to discuss the program with anyone who would like more information prior to Oct. 4. Feel free to contact her at 515-962-5910.

**GERMANY TRIP:** It is not too late to sign up for the 2022 Germany Trip! Trip dates are June 22 - July 4, 2022 and includes overnight stays in Berlin, Prague, Vienna, Munich, Lucerne (Switzerland), and Heidelberg. The trip is designed for current Level 2-4 German students, but if you are interested in traveling and would like more information about cost and itinerary you can find it at [educationaltravel.com/Clogg-3785](http://educationaltravel.com/Clogg-3785) or contact Herr Clogg at [johnathan.clogg@indianola.k12.ia.us](mailto:johnathan.clogg@indianola.k12.ia.us) Danke!

**DRIVERS EDUCATION:** If your student is interested in Driver's Education, please visit Street Smarts at <https://streetsmartsdriversed.com/> for the class schedules and registration.